

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11451

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-11451 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 4.0

CHANGES: a27995 Lapsed, a33244 Cert. (Issued: 01/14/2010)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

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Beaver and Shingle Creek Irrigation Company -- SHARES OF STOCK: 4.0

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OWNERSHIP*****

NAME: Beaver and Shingle Creek Irrigation Company
ADDR: c/o Duane Lambert, President
P.O. Box 685
Kamas UT 84036

NAME: Sherry D. Davis (Shareholder)
ADDR: PO Box 178
Kamas, UT 84036
REMARKS: Joint Tenants with Rulon D. Stevens

NAME: Rulon D. Stevens (Shareholder)
ADDR: Po Box 178
Kamas, UT 84036
REMARKS: Joint Tenants with Sherry D. Davis

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DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

| | | | | |
|-------------|-------------------|-------------|----------------|--------------|
| FILED: | PRIORITY: / /1865 | PUB BEGAN: | PUB ENDED: | NEWSPAPER: |
| ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [] | ActionDate: |
| EXTENSION: | ELEC/PROOF:[] | ELEC/PROOF: | CERT/WUC: | LAP, ETC: |
| RUSH LETTR: | RENOVATE: | RECON REQ: | TYPE: [] | LAPS LETTER: |

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

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LOCATION OF WATER RIGHT*****

FLOW: 0.9 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION: Approx 1 mile NE of Samak

POINT OF DIVERSION -- UNDERGROUND:
(1) S 421 ft W 245 ft from NE cor, Sec 25, T 2S, R 6E, SLBM
DIAMETER OF WELL: 5 ins. DEPTH: 100 to ft. YEAR DRILLED: 2003 WELL LOG? Yes WELL ID#: 27638

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 629480.

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| | |
|------------------------|-------------------------------|
| IRRIGATION: 0.15 acres | PERIOD OF USE: 04/01 TO 10/31 |
| | |
| DOMESTIC: 1.0000 EDUs | PERIOD OF USE: 01/01 TO 12/31 |

| ###PLACE OF USE: | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section |
|-------------------------|--|--------------------------------|----|----|----|--------------------------------|--------|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---------|
| | | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | Totals |
| Sec 25 T 2S R 6E SLBM * | | | | | | | 0.1500 | | | | | | | | | | | 0.1500 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | | | 0.1500 |

OTHER COMMENTS*****

This certificate is based on ownership of 4 shares of stock in Beaver and Shingle Creek Irrigation Company. Ownership of this quantity of shares must be maintained in order for this water right to remain valid.

*****E N D O F D A T A*****